



*Serving under-resourced families in Franklin County*

**FREE BACKPACKS & SCHOOL SUPPLIES  
for Kindergarten thru 12<sup>th</sup> grade**

**Parents must pre-register their children by July 5, 2019  
(referral form on back)**

**Mail form to:**

Jefferson-Franklin Community Action Corp.

PO Box 920

Hillsboro, MO 63050

Call: 636-789-2686 for more information

(Cut along dotted line and save the bottom portion – this will serve as your reminder)

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**Fair Dates & Times:**

Friday, July 26 9am-12pm – Pre-registered only

Saturday, July 27 9am-11am – Pre-registered only

Saturday, July 27 11am-12pm – Pre-registered & walk-ins

**Fair Location:**

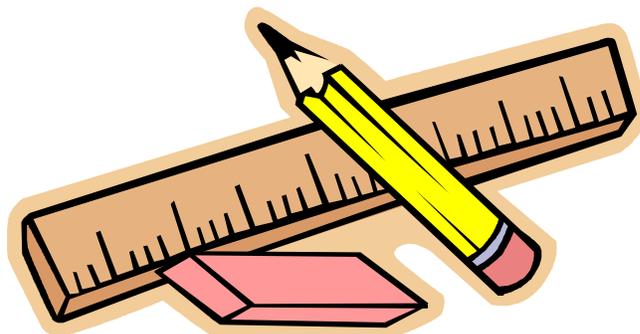
FIRST CHRISTIAN CHURCH

150 Joel Ave

Union, MO 63084

[www.fccunion.org](http://www.fccunion.org)

Phone: 636-583-5839



**BACK TO SCHOOL REFERRAL**  
**Deadline to register is July 5, 2019**

Name of Parent/  
 Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Cell/Message #: \_\_\_\_\_

School District: \_\_\_\_\_

Referred By: \_\_\_\_\_

**For School Year 2019/2020 (Must be starting school (K-12) fall of 2019)**

Name of Child: \_\_\_\_\_ Grade: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

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Income Level Guidelines to participate - based on 2018 Federal Poverty Level

| Family Size | Gross Yearly Income<br>Must make less than |
|-------------|--|
| 1           | \$24,280                                   |
| 2           | \$32,920                                   |
| 3           | \$41,560                                   |
| 4           | \$50,200                                   |
| 5           | \$58,840                                   |
| 6           | \$67,480                                   |
| 7           | \$76,120                                   |
| 8           | \$84,760                                   |

| Family Size | Gross Monthly Income<br>Must make less than |
|-------------|---|
| 1           | \$2,023.33                                  |
| 2           | \$2,743.33                                  |
| 3           | \$3,463.33                                  |
| 4           | \$4,183.33                                  |
| 5           | \$4,903.33                                  |
| 6           | \$5,623.33                                  |
| 7           | \$6,343.33                                  |
| 8           | \$7,063.33                                  |

**Fax or Mail** the top portion of this document to Jefferson Franklin Community  
 Action by Friday, July 5, 2019. Fax # 636-486-8081; PO Box 920; Hillsboro, MO 63050